



County of Los Angeles
CHIEF ADMINISTRATIVE OFFICE

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DAVID E. JANSSEN
Chief Administrative Officer

August 12, 2003

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, CA 90012

Dear Supervisors:

RECOMMENDATION TO TERMINATE LOCAL EMERGENCY (ALL SUPERVISORIAL DISTRICTS AFFECTED) (3 VOTES)

IT IS RECOMMENDED THAT YOUR BOARD:

Adopt the attached proclamation terminating a local emergency as a result of a fire started on June 5, 2002 in the Copper Canyon area, in the northern part of the County, which conditions were beyond the control of local resources.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

There are three declarations of a local emergency currently open. My Office of Emergency Management staff recently reviewed the status of these declarations in conjunction with County Counsel and the affected departments. They have concluded that the June 5, 2002 local emergency can be terminated.

Your Board ratified the Chairperson=s proclamation and reviewed the situation as required by law following its occurrence. State law also requires that proclamations of local emergencies be terminated when the local emergency is over. The proclamation had not been terminated because of claiming issues, which have now been resolved, therefore it is appropriate to now terminate this declared local emergency.

Please note that with regard to other local emergencies, the Agricultural Commissioner has requested the indefinite continuance of the August 8, 1989 and May 10, 1990 infestation of fruit flies local emergency, because of its ongoing nature. In addition, the County Fire Chief has requested the indefinite continuance of the September 22, 2002

Board of Supervisors
GLORIA MOLINA
First District

YVONNE BRATHWAITE BURKE
Second District

ZEV YAROSLAVSKY
Third District

DON KNABE
Fourth District

MICHAEL D. ANTONOVICH
Fifth District

Williams Canyon fire local emergency. County Fire prefers to keep the proclamation open due to a dispute on the filing period of the pending claim.

Honorable Board of Supervisors

August 12, 2003

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FISCAL IMPACT/FINANCING

None.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

County Counsel has approved as to form.

IMPACT ON CURRENT SERVICES (OR PROJECTS)

None.

CONCLUSION

Upon approval by the Board, an adopted, stamped copy should be returned to the Office of Emergency Management.

Respectfully submitted,

DAVID E. JANSSEN
Chief Administrative Officer

DEJ:CP
YP:cm

Attachment

c: County Counsel
County Fire Department
Emergency Management Council
Emergency Preparedness Commission for the County and Cities of Los Angeles
Agricultural Commissioner/Weights and Measures
Disaster Management Area Coordinators

PROCLAMATION TERMINATING THE JUNE 5, 2002 LOCAL EMERGENCY

WHEREAS, on the 5th day of June, 2002, the Chief Administrative Officer, pursuant to Chapter 2.68 of the Los Angeles County Code, proclaimed the existence of a Local Emergency as a result of a fire started in the Copper Canyon area in the northern part of the County and conditions were beyond the control of local resources; and

WHEREAS, on June 11, 2002, the Board of Supervisors ratified the Chief Administrative Officer's proclamation and subsequently reviewed the situation every 14 days thereafter, continuing the emergency proclamation in effect because of ongoing emergency restoration operations; and

WHEREAS, under the provisions of the Federal Fire Management Assistance Grant (FMAG), financial assistance has been made available for the reimbursement of firefighting activities and associated cost for the incident period of June 5, 2002 through June 14, 2002; and

WHEREAS, it has been determined that a Local Emergency resulting from the June 5th, 2002 Copper Canyon area fire no longer exists in Los Angeles County;

NOW, THEREFORE, the Board of Supervisors of the County of Los Angeles does hereby proclaim the termination of the above Local Emergency; and

IT IS ORDERED that a copy of this proclamation be forwarded to the Director of the Governor's Office of Emergency Services.

Date: _____, 2003

YVONNE BRATHWAITE BURKE
Chair, Board of Supervisors

ATTEST:
VIOLET VARONA-LUKENS
Executive Officer and
Clerk of the Board of Supervisors

By _____
Deputy

